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MEET WITH A. G.

HOW ABOUT THE HATE MONGERS?

By L. D. ABRAHAMS

Well, what's going to be done about the hate-mongers? Anything? Soon? When?

With those questions, legal lights of Canadian Jewish Congress were due to sit down with Ontario Attorney General Arthur Wishart last Wednesday as The Canadian Jewish News went to press.

A SUBSTANTIAL DELAY

According to Sydney J. Midanik, Q. C., legal adviser to the Canadian Jewish Congress, there has been "a substantial delay" since Federal Justice Minister Guy Favreau promised federal cooperation in bringing hatemongers into court. That was on June 5.

Since then, there has been no action, even though a new load of hate poison was poured into Her Majesty's mails from Scarborough on the very day of the Favreau promise to set the RCMP on the trail, and even though, in the interim, a fully documented expose of life among the hatemongers, teeming with new evidence, appeared in the general press.

YES OR NO?

The purpose of last Wednesday's meeting, called on the initiative of the CJC, was to ascertain whether or not the Attorney General's office intends laying any charges under the present Criminal Code or, if not, what steps are being taken to amend the Code to make such action likely by making it more feasible.

Mr. Midanik opined that the idea of laying charges under the present Criminal Code is generally believed dead. But this has not been confirmed officially, that is, from the Attorney General's office, the organ responsible for proceeding with prosecutions under the Federal Criminal Code.

NEXT STEP CLEAR

Once, however, it is officially confirmed that no prosecutions are likely under the Code, the next step becomes crystal clear — amend the Code. This is why an official yes-or-no is essential and is being sought by leaders of the Jewish community.

NATHAN O. HURWICH

John R. Devor, chairman of the Morris B. Kaufman Negev Dinner is pleased to announce that Mr. Nathan O. Hurwich, President of the Toronto Jewish National Fund Council, will be participating as co-chairman of the Executive Board for the Morris B. Kaufman Negev Dinner.

U. S. AND FRANCE BEHIND ISRAEL

DOUBLE WIN FOR ESHKOL

Diplomatic Triumphs Revolutionize Israel's Strategic Position

Hint Russia Now Ready To Call It Quits

By M. J. NURENBERGER
A SPECIAL REPORT

TEL AVIV — Israel's international position has improved tremendously since Levi Eshkol became Prime Minister, observers here agree.

His recent visits to the United States and France have been reckoned diplomatic triumphs of the first order and immensely successful in achieving strategic aims.

Both visits have bolstered not only the security of Israel but also the morale of Israelis.

LIKE TRUMAN ERA

The understanding reached between Eshkol and U.S. President Lyndon B. Johnson has been seen as paralleling and equalling the understanding reached in the Truman era between the two countries — an understanding that made firm the foundations of the Israeli State itself.

KREMLIN THAW

The present eye-to-eye atmosphere is so real that it looks as if even the Soviet Union is convinced that continued bucking and knocking Israel is pointless and can only succeed in one thing — it will undermine the Khrushchev coexistence line. Hopes are running high here for improved relations with the Kremlin.

GERMAN QUESTION

Diplomatic sources draw a sharp line of distinction between Eshkol's position on the German question and that of his predecessor in office, David Ben-Gurion.

Last Friday, Eshkol said in Paris: "Though we would welcome meeting Chancellor Erhard, Erhard would be uncomfortable". Cause of the discomfort was Bonn's failure so far to adopt measures to curb activities of German nuclear scientists operating in Egypt.

On the other hand, Eshkol expressed a frank desire to meet Khrushchev and, in the light of a Peking offensive against Israeli technical aid programs in Africa, prospects for such a meeting are now much brighter.

REBUFF FROM PEKING

In the course of these statements, Eshkol disclosed that several months ago a note from his government to Chinese Foreign Minister Chou-en Lai had been completely ignored, signifying an open rebuff. It is thought highly unlikely that Moscow, now deeply in conflict with Peking over Africa, would wish to follow a parallel policy toward Israel.

Peking's foes must become Moscow's friends, and that puts Peking behind the Arabs and Moscow behind Israel — when the diplomatic line-up sorts itself out.

Another sign of a warming of the Soviet bloc attitudes toward Israel has been the recent visit of the Soviet ambassador to Israel, for the first time, to the Israeli paramilitary youth camp at Gadna, accompanied by the Rumanian ambassador.

"NON-MISUNDERSTANDING"

So far the Eshkol policy toward the Soviet Union is being described as one of "non-misunderstanding" — a settling for minor triumphs but with a full rapprochement, in line with the U.S.-Soviet continuing thaw, sedulously fostered.

Israelis have never been more hopeful of eventual peace in the Middle East, probably jointly sponsored by the two giant world powers.

NASSER LESS BELLIGERENT

The less belligerent tone of Egyptian President Nasser in the course of an interview he recently gave to the "London Observer" has been duly noted here.

Though Nasser rejected the idea of an agreement limiting increases in conventional arms, he declared that discussion concerning limitations on nuclear weapons were "something different". This is being interpreted here as acceptance in principle.

DE GAULLE: WAR UNLIKELY

PARIS (JCNS). — War-like declarations made by Israel's enemies about intentions to annihilate the Jewish State were "futile talk", President de Gaulle is believed to have told Mr. Levi Eshkol, during the Israeli Prime Minister's visit to the Elysee Palace last week, according to reliable sources here.

President de Gaulle was understood to be of the opinion that the reality behind the Arab vociferations should not be over-estimated. In his view there is no imminent danger of war in the Middle East. Israel had become a well-established reality and was accepted as such by the whole world and admired for her fine achievements.

"The Arabs have missed the bus", is the expression attributed to the President. However, he fully agreed with Mr. Eshkol that Israel's defensive strength was a vital guarantee of peace in the area.

China, and her attitude towards the Arab-Israeli conflict, was another subject said to have been discussed during the de Gaulle-Eshkol meeting.

Israel, Mr. Eshkol told the President, felt that thanks to France's renewed diplomatic relations with Peking, she could exert a healthy influence on Communist China, which had recently adopted an unfriendly attitude to Israel, though the Jewish State was one of the very first nations to recognize the Peking regime in 1950.

Mr. Eshkol had also the satisfaction of finding that President de Gaulle's evaluation of Mr. Khruschev's visit to Cairo last month was similar to the Israeli point of view. Both leaders were not impressed by the few public anti-Israeli utterances by the Soviet leader, and believed that behind the scenes Mr. Khruschev might well have tried to curb President Nasser's fulminations and aggressiveness.

ARAB REFUGEE STORY IN A NUTSHELL

Treating the subject of the Arab refugees with the humanitarian concern it deserves, while at the same time keeping the political facts straight, is no easy job. But in last weekend's Globe and Mail Magazine staff reporter John Miller did it spectacularly.

In an article entitled "The Forgotten People of the Gaza Strip," reporter Miller paints a graphic picture of the actual conditions there which, with their squalid hopelessness, must "remain a blight on mankind's conscience." But he pulls no punches on who is to blame, and how shamelessly the refugees are being used as political pawns by unprincipled Arab leaders while, at the same time, are being brainwashed into senseless hate against Israel.

Miller offers an admirably succinct explanation of how the refugees became refugees in the first place like this: "They were told by foreign Arab leaders that their presence in Palestine might hinder Arab armies; their absence would ensure a clear path to victory. They left, by the hundreds of thousands, trekking to Jordan, Lebanon, Syria and what is now the Gaza Strip, every one of them believing that they would return to their homes in a few months, after the Arab victory. The Arabs lost."

On the political usefullness of the refugees to Arab propaganda, Miller says: "In the case of the Gaza Strip refugees, Egyptian President Gamal Abdel Nasser finds it politically expedient to keep them where they are, as a propaganda vehicle to use against 'the cruel, selfish Israelis who keep these poor people from their rightful homes.'"

Further on, Miller describes the nature of the brainwashing the refugees are subjected to. "With Cairo Radio and the Egyptian press preaching daily sermons of scorn against the Israelis," he says, "the Gaza refugees would like to see the Jews pushed into the sea. There has been little softening of attitude because parents have hammered the idea of the homeland just across the border into the minds of the children."

The Miller article should be read and filed away for ready reference by every Jew anxious to keep a clear idea of the case for a good Jewish conscience on the Arab refugee question readily at hand. The way the article describes the woeful plight of the refugees should also serve as a reminder that the big, bold, imaginative solution is yet to appear, and that if it could possibly emanate from a Jewish source it could possibly be one of the major triumphs in the saga of Zionism.

It is no mere polite gesture on Israel Prime Minister Eshkol's part when he welcomes the expressed determination of the French government to work towards a solution of Arab problems as a way of ultimately guaranteeing Israel's future. Arab and Israeli destinies are inseparable.

LOUIS SEGAL MEMORIAL MEET JULY 14

A Memorial "Shloshim" Meeting will be held on Tuesday, July 14th in the Farband Auditorium to pay a last tribute to the late Louis Segal, General Secretary of Farband for 38 years, who passed away in New York on June 16th in his 69th year.

There was hardly an important Jewish body in America and in the world, of which he was not either an officer or an executive member.

In the American Jewish Congress in the prewar Nazi period, the American Jewish Conference during the war, the World Zionist Actions Committee, in Ichud Olami of the Labor Zionist Movement — in these, and in others too numerous to mention, he played an active and frequently a leading role. A folks orator of tremendous power, he championed Jewish mass action in crisis after crisis that beset our people during those stormy and tragic years.

During the war, he led the Farband in an intensive war effort in support of the United States and Canada. At the same time he organized the Labor Zionist Committee for Relief and Rehabilitation that did a significant job in aiding the Jewish underground during the war, and in the rescue and rehabilitation of many thousands right after the war. Shortly after V-E Day, Segal was one of the first American Jewish leaders to go to Poland and other countries in Eastern Europe, to bring help and encouragement to the Sha-arit ha-Plita. What he did then won him the love of many thousands of Jewish survivors, a love they repeatedly showed to him when he met with them in Israel, in the United States and Canada, and in other places.

Always practical minded, Segal was a founder of the Israel Histadrut Campaign, of the Labor Department of the Jewish National Fund, of the Labor Council of the United Jewish Appeal, of the Bond Organization and of AMPAL. At the same time, he was involved in innumerable Jewish cultural enterprises.

Louis Segal will be sorely missed by the Farband, which grew under his dynamic leadership from a few thousand to over 40,000 families at the time of his passing. He will also be missed by the Zionist movement, by the government leaders in Israel and by Jewish life generally, for his wise counsel and dedicated service.

• Commentary •

By M. J. Nurenberger

ENCORE: QUEBEC JEWRY

In pre-war Czechoslovakia, our own Jews, masters at satire and self-caricature, were wont to say: In Czechoslovakia there are Czechs and there are Slovaks. But who are the Czechoslovaks? — The only Czechoslovaks are the Jews.

A similar anecdote was popular among the Jews in Belgium. And the saying went: In Belgium there are Flemings and Walloons (Dutch speaking and French speaking citizens). But who are the Belgians? — The only Belgians are the Jews.

* * *

A friend in Montreal reminds me of these bon mots whenever we discuss the position of the Jews in Quebec.

At this moment, when French Canadian nationalism is rising to a point where even the moderates in Quebec talk about two nations forming Canada (the English and the French); when Cardinal Leger speaks of a Quebec of French nation and not of a Canadian nation — somehow the Jewish community appears to be very much behind the times.

In Montreal too one could develop anecdotes a la Belgium and Czechoslovakia. There are French and there are English: a French majority; an English minority. Who are the Canadians? — Your guess is as good as mine.

* * *

Seriously, however, living in Quebec today, one cannot ignore the fact that a Quebecker must take a firm stand on the cultural struggle of ninety-per-cent of its people — the French. One cannot hide, like the ostrich, by talking in generalities about Canadians without a hyphen. In Quebec it is the hyphen which will determine the future of any group, despite the fact that some insist on ignoring the tide of nationalism.

* * *

One should never confuse nationalism with separatism in Quebec. While most of Quebecois certainly are nationalists, I don't believe they see the solution to their problem in separatism. Some of them even contend that seceding from Canada would isolate Quebec, create an island within the English speaking North America which would, more than ever, expose the French Canadians to the danger of assimilation. Canada is the only guarantee for the survival of French culture in North America, no matter how paradoxical this contention may sound.

* * *

I don't know who is right. But I do know that the Jewish community of Montreal is the second largest in the Commonwealth. And an adjustment of its policies, its attitude, its position towards the quiet, cultural revolution permeating Quebec is of an emergency character.

As I've said time and again, the Jews cannot remain a ghetto within the Protestant minority ghetto; for the future intimates that Montreal will be a French center linguistically, culturally, even within Confederation.

Thus there is one point on the agenda of Quebec's Jewish community — a serious adjustment to the new reality.

1/4 Million Goal Set For Israel Bonds

"Toronto Landsmanshaften and Fraternal Organizations are mobilizing their combined forces this year to swell the Toronto Israel Bond Drive by a quarter million dollars in Bond sales", pledged Louis J. Zuker, Chairman of Landsmanshaften to General Campaign Chairman Bert Godfrey at the July 2nd Leadership Conference held at Shaarei Shomayim Synagogue. Mr. Zuker urged each representative present to serve as an emissary for Israel Bonds to their respective organizations at executive and group meetings beginning immediately, so that the final target — "Every Member an Israel Bond Buyer" might be realized by the end of the year.

Guest speaker, Syd Applebaum, Director of the Overseas Division, Office of Prime Minister Levi Eshkol, and a former Torontonian, received an enthusiastic welcome from the assemblage as he presented his authoritative report on Israel's present position at home and abroad. Mr. Applebaum described in moving terms, the ceremony at the White House just a few weeks ago, when Mr. Eshkol was received with full honors by United States President Lyndon Johnson. "The 19-gun salute accorded Mr. Eshkol as a Chief of Government was symbolic of the 19 centuries of Jewish dispersion and suffering," commented Mr. Applebaum. "Now history has come full circle, when the young State of Israel is accepted as a nation like other nations, in the eyes of the greatest power in the world today — the United States of America."

"Economic development is Israel's constant problem — to exist, to survive, to grow. Unified, and strengthened by the help of Jews outside Israel, we can accomplish this. Israel Bonds have proven to be the most effective means we have, providing Israel with pioneering capital to expand her economic frontiers. Water is the key to Israel's potential ability to sustain an expected population of three million in 1970. The first phase of the Jordan Water Plan is already operational. The next water project is the one which Mr. Eshkol discussed in Washington with President Johnson — the building of a plant for nuclear de-salination of sea water, which will at the same time produce electric power for Israel's industrial expansion," Mr. Applebaum revealed.

Harry J. Halperin, Executive Director of the Israel Bond Organization of Toronto, lauded the devotion and dedication of a number of fraternal groups which had come forward during last year's campaign and instituted successful campaigns within their own organizations. He further stressed the vital importance of Israel Bond Campaigns being undertaken by ALL Landsmanshaften this year, so that Toronto may keep pace with the 25% increases already achieved by other cities on the continent. Mr. Halperin pledged the complete cooperation of the Israel Bond Organization of Toronto in assisting Presidents and Bond Chairmen in their efforts, and by providing speakers and programmes for Bond meetings. "The sincere, warm dedicated relationship which exists between Landsmanshaften and the State of Israel can be expressed in a tangible way by participation in the Israel Bond Campaign — this is the plus factor that can push our 1964 Drive well over the top," Mr. Halperin asserted.

LEFT TO RIGHT: Louis J. Zuker, Chairman of Landsmanshaften Committee; David Green, President, Hebrew National Folks Farein; Syd Applebaum, guest speaker; Bert Godfrey, General Campaign Chairman, State of Israel Bond Organization of Toronto.

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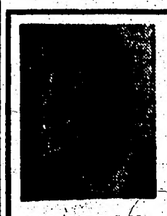

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200 YEAR ANNIVERSARY

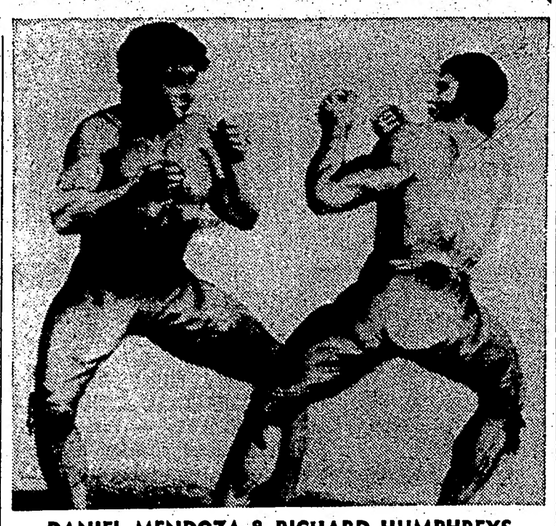
IT TOOK "MENDOZA THE JEW" TO MAKE BOXING A REAL ART

Last Sunday was the bicentenary of the birth of Daniel Mendoza, the 18th century Jewish boxer and one of the greatest figures of the bare-knuckle breed.

He was born exactly two hundred years ago on July 5, 1764, in Horse Shoe Alley, Aldgate, London, a Sephardi Jew, whose family had been prominent members of the Spanish-Jewish colony in the East End for over a century. He was an exotic figure in an age which was full of outstanding personalities. The subsequent history of boxing owed a great deal to his example.

Mendoza's career was unique in boxing history. He was the first Jewish boxer and unquestionably the greatest, the first boxer to enjoy aristocratic and royal patronages, the first with enough education to write his memoirs and the first ever to go on the stage.

But his finest and most lasting contribution to boxing was to reform it. He brought craft and subtlety to what had previously been crude and brutal. He brought science to the ring and changed it from a massacre to a sport fit for kings.... and gentlemen.



DANIEL MENDOZA & RICHARD HUMPHREYS
This match took place at Doncaster, September 29, 1790. It was the third public fight between these two and was decisive in favour of Mendoza (left).

Apart from his strength, speed, fighting spirit and confidence, the key to his extraordinary success lay in his racial pride. He was a Jew and proud of it. In all his 73 years, he never forgot this, nor allowed anyone else to forget it.

He married a Jewish girl, enjoyed the fruits of a Jewish education and faithfully observed the rites and laws of the Jewish faith all his life. He was invariably billed as "Mendoza the Jew".

The Jews were in a very unpleasant position in the eighteenth century — denied civil rights, despised and persecuted by the country of their adoption, their status was equivalent to the Irish in the nineteenth and the Negroes in the twentieth century. Sooner or later they would produce a great fighter for it is out of these conditions that champions are reared.

He had his first recorded fight not long after his Bar-mitzvah. He thrashed a man-sized porter who had insulted his race. Next day he woke to find himself famous. He was fourteen.

Mendoza fought the famous Richard Humphreys, the most eminent boxer and darling of the gentry. He lost and the Jews of Aldgate lost £50,000 in bets. He fought Humphreys again and again and won both times, becoming the acknowledge champion of England.

He became a legend in his lifetime. Crowds followed him wherever he went and paid enormous sums (£100 a night) to see him give a boxing exhibition. He was received by the king. He was painted and sketched, his praises were sung in poems and songs.

The social status of the Jew was considerably raised by his success. Little wonder they adored him and called him "The Light of Israel" and "The Star of the East". He appread in pantomime at Covent Garden and toured prodigiously over the country, including Ireland, raising a fortune.

It was all too good to last. He had no head for business and was always in debt. His character was a nice mixture of humility and arrogance, of caution and recklessness, of thrift and wild extravagence.

His downfall was swift. He lost his title to Gentleman Jackson, electing to go into the ring with long hair down to his shoulders, which Jackson seized and held him down while he pummelled him unmercifully. The memory of that humiliation was so great that he could not bring himself even to mention it in his memoirs.

He landed in the debtors' prison before he was 30 and there after his life was a colourful jumble of miscellaneous employment, financial disasters and domestic worries. He made a final return to the ring at the age of 57 and fought ten rounds, finally retiring with the words "Youth will prevail". His opponent was a fellow tavern-keeper named Owen, a mere 52!

Mendoza was in and out of the debtors' prison. "Here The Merchant of Venice was reversed" he comments wittily in his memoirs. "Now it was the Christian who was the unfeeling persecutor, the Jew the unfortunate debtor".

He died in 1836 in poverty, leaving behind a wife and eleven children and a shining example of pugilism which was directly responsible for the plentiful supply of Jewish boxing talent in the nineteenth century and paved the way for the fine boxers which came in the twentieth — Harry Mizner, Edie Philips, Kid Berg, Ted Kid Lewis and Al Phillips.

There are Mendozas in every branch of life but the most distinguished of his descendants has no connection with boxing. That tiny spark of undeveloped theatrical talent lay dormant for a century to emerge in his great-great-grandson, Peter Sellers. Daniel would have liked that.

MRS. MINNIE TAFT, 3875 Bathurst St., takes great pleasure in announcing the engagement of her daughter, **SHEILA ROSLYN,** to **HOWARD,** son of **MR. AND MRS. MURRAY GELMAN,** 96 Charleswood Dr.

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ALGERIAN JEWS IN RIVIERA

NICE (JCNS) — For Jewish life on the Riviera, Algeria's loss has been France's gain, as a result of the arrival in France of the Jews from Algeria. In Menton a new community has just been founded, and all the office-holders are from North Africa.

The president is M. Bensaude, the secretary, M. Bouaziz, and the treasurer, M. Bensoussan. Talmud Torah classes are held regularly by Rabbi Touitou in premises put at his disposal in the Hotel des Sapins.

The new community numbers about 40 families.

New Israel - Bulgaria air link

TEL AVIV (JCNS) — A direct air service between Israel and Bulgaria was inaugurated when an Ilyushin 18 turbo-prop of the Bulgarian Airline landed at Lydda airport on June 30. It returned to Sofia an hour later.

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SOUTH AMERICA

SET-BACK FOR ARGENTINA HATER

Buenos Aires, (JCNS) — General Enrique Rauch, the former Argentine Minister of the Interior, who is known for his anti-semitic sentiments, has failed in the elections for the presidency of the Military Circle here, which has a membership of 9,000. He received only 908 votes, against 937 for General Rosendo Fraga, (a friend of ex-President Frondizi), and 1,728 votes for General Carrè, a non-political general.

The results have occasioned wide interest in the whole country, since this was the first time that a political character was attached, to the military elections.

General Rauch was Minister of the Interio. until the beginning of 1963 and tried to introduce some antisemitic measures, albeit unofficially. Most of the 908 persons who voted for him are on the list of the reserve forces. Only 300 are on active service.

CAMPAIGN CITATION: Jacob Egit, fraternal director of the Toronto Histadrut Campaign, presenting J. Ciechanowski, President of Lodzer Centre and Vice-President of the United Organizations for Histadrut, with a citation of the Histadrut Campaign on the occasion of his 50th birthday. From left to right: Mr. M. Zhurkowski, secretary Lodzer Centre, J. Ciechanowski and J. Egit.

NORWEGIANS PLEAD FOR SOVIET JEWS

The Union of Socialist Youth in Norway took the occasion of Mr. Khrushchev's visit there to write to the Soviet leader about the fate of Russian Jews.

After saying that they fully appreciated the tendencies towards liberalism which have taken place in Russia since Mr. Khrushchev's advent to power, the writers express deep anxiety at reports of discrimination against Soviet Jewry and stated:

"We therefore urge you, Mr. Khrushchev, to enforce the process of liberalism as quick as possible and put an end to discrimination in your country against all minorities — especially the Jews."

The "Norwegian non-violence group 1964" also protested against the situation confronting the Jews in Russian in a letter to Mr. Khruschev.

BRONX RABBI HEADS COUNCIL

At the recent convention of the Rabbinical Council of America 600 delegates from every part of the United States and Canada unanimously elected Rabbi Israel Miller as President. Rabbi Miller is spiritual leader of the Kingsbridge Heights Jewish Center, Bronx, New York. The Rabbinical Council of America represents over 900 orthodox rabbis serving close to two million congregants in the United States and Canada.

Rabbi Miller is Chairman of the Chaplaincy Commission of the National Jewish Welfare Board. In his acceptance address, he announced that the "Rabbinical Council of America will establish a special Campus Commission immediately to help bolster the inner resources of college students in understanding the secular challenge to their religious ideals. The Commission will collaborate with interested communal and college agencies in attempting to instill in these 300,000 future leaders a sense of commitment to religious values and will strive to capture the imagination and support of these intellectuals in upholding the basic tenets of traditional Judaism.

RABBI ISRAEL MILLER
President of Rabbinical Council of America

PERPETUAL SCHOLARSHIP: Kalman Rosenthal, well-known member of the Niagara Falls Jewish Community, plays his part in supporting the Amal Vocational Trade Schools by awarding a Perpetual Scholarship for needy youth in Israel. Shown here is Mr. Rosenthal (on the right) presenting a $2,500 cheque to Bernard Morris, Canadian Field Director Histadrut Campaign, and Hymie Bogomolny, prominent Niagara Falls citizen and Chairman of the Central Region, Israel Histadrut Campaign.

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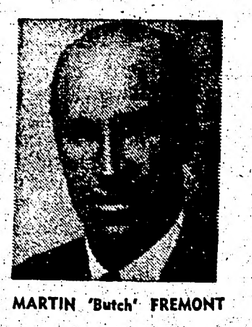

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THE JUDGE ARRIVES .. BUT THE CRIMINAL MAKES OFF. Cartoon from Soviet satirical magazine "Krokodil" offers wry comment on mysterious escapes of accused Nazi war criminals up for trial.

JEWS IN ARGENTINA

DEFEAT FOR ANTISEMITES

The Jewish community in Argentina is one of the world's largest. It is still a relatively young immigrant community and this is bound to create problems of adjustment. But Argentine Jewry lacks neither the will nor the talents to overcome them.

The unsettled era which followed the overthrow of Peron gave undue scope to the activities of the antisemitic organization, Tacuara, which once enjoyed the support of sections of the Church, armed forces and police — and to some extent still does. Moreover, the Arab League office in Argentina has actively incited antisemitism.

But a reaction against antisemitic and fascist activities has grown up of late. And the Jewish community itself is not letting the grass grow under its feet, as was shown at the recent congress of Daia, the central representative body, in Santa Fè. Its own active defence measures have encouraged friends and checked enemies, and there is now a likelihood of Hussein Triki, the Arab League propagandist, being asked to leave the country.

There is every reason to hope that the Jewish community will continue to play an outstanding part in the country's intellectual and economic progress. Our co-religionists can be assured that their problems and achievements are watched with benevolent and respectful interest by all Jews, not least in Canada.

SINS OF OMISSION

GERMAN SCIENTIST IN EGYPT

When she visits West Germany next year Queen Elizabeth II will find a country which has completely recovered materially from the Second World War, but which is still undergoing political and moral convalescence. The new Chancellor's term has been something of a disappointment from one important standpoint — the government's attitude towards the Jews and Israel.

In spite of strong pressure from the Opposition, the Federal government is dragging its feet in its dealings with the German scientists in Egypt. Of course there are difficulties in formulating and implementing legislation, but the case for action is overwhelmingly strong. It is Chancellor Erhard's duty to over-ride resistance by hidebound or tainted officials; indeed, it was hoped that the Chancellor would carry on with denazification at the top where his predecessor left off. But many former Nazis remain in key posts. Dr. Adenauer's greatest enterprise in atonement was the reparations and restitution agreement. But its further progress has been bogged down in administrative parsimony. Victims of Nazism who left Eastern Europe after 1953 are denied compensation.

Meanwhile, deference to Arab pressure has stifled any German initiative towards diplomatic recognition of the Jewish State. Dr. Erhard's goodwill is taken for granted. His sins of omission may well be the result of preoccupation with other pressing matters, but, whatever their cause, these lapses do credit neither to the Chancellor nor to Bonn's drive for full acceptance in the free world.

KNESSIA GDOLAH

ORTHODOX WORLD CONGRESS

The World Congress of Agudat Israel, meeting this month in Jerusalem, undoubtedly will attract the attention of public opinion to this unique movement of orthodox Jewry.

For more than half-a-century, the Agudah, as it is called briefly, has been the independent organization of orthodox Jews throughout the world. Established in Katowitz (at the German-Polish border) in 1911 by those who then were the leading authorities in the world of Torah, it instantly succeeded in blending within its ranks eastern European Hasidic and Mitnagdic Jews with the modern orthodoxy of Germany.

At that time, it seemed to many that such a marriage could not last; western intellectuals and East European rabbis, who apparently opposed any secular education beyond the Yeshiva walls, were mismated.

But what these pessimists and opponents of the Agudah did not realize was that the common belief in the preponderance of Torah in Jewish life and the dedication to the proposition that all problems must be solved in the spirit of Torah was what united both streams in orthodoxy.

For eastern European orthodoxy, the influence of Frankfort was of tremendous importance. Indirectly it affected orthodoxy in Poland. It taught the Polish orthodox youth to adapt itself to the modern world; a new Jewish press and literature was born. By the same token western orthodox Jews began sending their children to the eastern European Yeshivot.

All this abruptly ended when the holocaust slaughtered millions. However, the survivors of European Jewry on the North American continent and in the Land of Israel have succeeded in re-establishing the Agudat Israel which has become a living, constructive force both here and there.

FROM THE HORSE'S MOUTH

When to close a synagogue

A CJN-JCNS REPORT

What can be regarded as a fresh official guide on when and how to close churches, synagogues and religious assembly halls in general in the Soviet Union, has just been published in the latest issue of "Nauka i Religia", the Moscow journal for the "scientific combatting of religion."

According to the journal, there are three main rules by which the Soviet authorities can justify the closure of a house of prayer.

The first is "when there are not enough believers wishing to support or sustain their church". In such a case the authorities "may take away the registration rights and dissolve the congregation."

The second reason for ordering the closing of a house of prayer is the "violation of Soviet laws about sects; the failure to observe the contract under which a religious building has been leased, or the refusal to adhere to the legal orders of the State's organs."

This second reason is believed to have been applied recently in the case of the closure of synagogues and specially of houses of prayer in Kharkov, Odessa and a number of other places.

In some cases the police ordered changes in the membership of synagogue committees and councils of elders, who were declared "persona non grata".

The third official rule refers to the policy of reconstruction. It is now frequently used by the Soviet authorities as an excuse to close synagogues in the larger cities with old buildings, as was the case recently in Minsk.

The journal concedes that "believers have the right to receive compensation" in the form of another building. But so far no such compensation has been granted to any Jewish community deprived of its synagogue or house of prayer.

STORY WITH A MORAL

By DAVID LEVY

Why Borodin is suddenly respectable

The restoration of the name of Michael Borodin, a Jew, to the honour roll of Soviet Communism last month, after 15 years of official ignominy, offers fertile ground for speculation

It also offers a moral which Nikita Khrushchev would do well to heed in his dealings with President of Egypt, Abdel Gamal Nasser.

The so-called "rehabilitation" of Borodin, former editor of the English-language Communist propaganda organ "Moscow Daily News" and key agent for Stalin in his political intrigues in China during the twenties, means that the Krushchev regime has disavowed Stalin's action in purging him, in February 1949, as an untrustworthy "Jewish intellectual". The rehabilitation took the usual form of a memorial article honouring the anniversary of the birth date of the person in question, in this case Borodin's 80th anniversary, in a Soviet newspaper. The relative importance of the newspaper in which the encomium appears then becomes the gauge of the importance ascribed to the person. In this case, the newspaper was "Moskovskaya Pravda", which is strictly a Moscow paper, not nationally distributed and not available to overseas subscribers as, for instance, are "Pravda" and "Izvestia". This signifies that though they are rehabilitating Borodin, the Soviet Communists are doing it relatively discreetly.

AN OLD BOLSHEVIK

Borodin had been an early member of the Jewish Social Democratic Party (the Bund) under the Tsars. When Lenin formed the Bolshevik group in 1903, thus manifesting confidence in the correctness of his own interpretation of Marxism, Borodin was one of the first to join him in what was at that time a bold and dangerous action. Borodin is thus well entitled to an undisputed reputation as a Lenin supporter; and, in the current and continuing reverencing of Lenin in the Soviet Union today, Borodin becomes a very useful historical figure for Soviet propagandists to make use of, pressed as they are to grasp at every straw to prove that Moscow, and not Peking, is the true custodian of the Leninist heritage.

BUT WHY JUST NOW?

But what prompts the Central Committee of the Soviet Communist Party to rehabilitate Borodin precisely at this time? The build-up of Lenin as strictly a Soviet property has been going on for a number of years now, and Borodin, after all is not really just a straw to grasp at but a rather substantial beam in the propaganda structure. Why have they waited so long?

One must in such cases seek not one, but two motives. And both must be of current, not merely historical, urgency.

The first motive is almost too obvious. Rehabilitating a Jew now serves the useful purpose of lending weight to the Soviet denial of official anti-Semitism. There are several signs that quietly without appearing to, the Soviet Communists are in fact heeding the world outcry against Soviet anti-Semitism, even though publicly they continue to deny it or ignore it. Last April, for instance, both "Pravda" and "Izvestia" criticized the publication of the now-notorious anti-Jewish slander "Judaism without Embellishment"; but the criticism was buried in a general article in each paper appraising the value of various anti-religious "scientific" books. The outcry that the book had unleashed in the West was mentioned, but only to be ridiculed.

CONNECTION WITH PEKING

But with all this, it is the relationship of the Borodin rehabilitation to the ideological split with China that is by far the subtler of the two motives we must seek out before reading any significance into it. From 1923 to 1927, Borodin served as chief adviser to Chiang Kai Chek, then leader of the Chinese Nationalists and a developing foe of the Chinese Communist movement. He had been invited to China by Dr. Sun Yat-sen, founder of the Chinese Republic, and he accepted as Stalin's personal emissary.

These are historical facts that have proved an abiding embarrassment to the Soviet Communists in their dealings over the years with their former comrades, the Chinese Communists. Soviet support of Chiang in the twenties was a cynical alternative, deliberately chosen by Stalin, to support of the outlawed, ramshackle revolutionary movement of Mao Tse Tung. It was part and parcel of Stalin's shameless foreign Realpolitik (which Nikita Khrushchev shows every sign of emulating, despite the pious protestations of his propagandists that Soviet foreign policy is guided by "principles") and of his readiness to throw devoted local Communists to the wolves at any time.

NO BELIEF IN MAO

The fact is, Stalin never believed in Mao's chances of victory. Therefore he never supported him. He actually supported forces ranged against him. And Michael Borodin was the very embodiment and personification of that disbelief in Maoism.

Stalin's support of Chiang, however, blew up in his face long before Mao's 1949 triumph (just shortly after Stalin purged Borodin). As early as 1927, Chiang sold out to the monied power in China, marrying into a family that owned 80 percent of the Chinese textile industry — and promptly sent his Soviet Jewish adviser Michael Borodin packing home to Moscow for good. It was then that he turned viciously on the Chinese Communists, who then had to sweat out a Spartan existence in the Chinese hinterland for 22 years before plucking the fruits of power.

MOSCOW FED UP

Thus, by rehabilitating Borodin at this time, Moscow seems to be telling Peking that it is fed up with treating Chinese sensibilities with kid gloves. Borodin's name may still smell bad in Chinese nostrils, says Moscow in effect, but it is now part of the incense offered by the Russians to the image of the demi-god Lenin. And the Chinese can like it or lump it.

THE MORAL OF THE STORY

What Chiang Kai Chek did to Stalin in 1927 by throwing out Borodin, Nasser may just as easily do to Khrushchev forty years later, or even earlier. Dozens of modern Borodins are busy in Egypt today, backing the anti-Communist Nasser regime, while Egyptian Communists are grateful for the slightest friendly nod from them. At any moment, when Nasser feels strong enough, however, he could send them all packing and spit in Krushchev's eye the way Chiang did years ago to Stalin. When that moment arrives, Israelis will say "serves him right", and the British will say "a jolly good job". —

FOOD FOR THOUGHT

JERUSALEM, CJN. — Four tons of grapes and melons left recently for Britain on board the same aircraft which brought an electronic brain of the same weight to Israel the day before.

WASHINGTON, CJN — The United State is to sell $400,000 worth of cheese to Israel. Agreement for the sale under the "Food for Peace" program was announced by the U.S.A. Department of Agriculture this week. —

SERMON FOR THE WEEK

THE DISSENTIENT VOICE

Then the congregation shall judge ... and the congregation shall deliver ... (Numbers 35, 24-25).

From this verse the Talmud derives the humane regulation that in capital cases the balance of justice must be weighted in favour of the accused. Whereas a majority of one is sufficient for an acquittal, for a condemnation there must be a majority of at least two, which, since all courts had to consist of an odd number of judges, in effect meant a minimum of three.

One cannot but give one's wholehearted approval to this humane regulation in a case where a precious human life was at stake. But it seems to be carried to an absurd and paradoxical length by R. Cahana, who makes the astonishing assertion that a unanimous verdict for condemnation resulted in the immediate acquittal of the accused! In point of fact this statement appeared so puzzling to one of the outstanding medieval Talmudic authorities that he actually suggested that it has been misunderstood. This authority stated that the word "potrim", translated "acquitted", actually means "dispatched", i.e. that his execution took place at once, but that view has not been generally accepted.

It is doubtful whether this regulation of R. Chana was ever carried out in practice. He lived long after the abolition of the death penalty among Jews, but there is nevertheless a profound psychological truth in what he says. It should be borne in mind that the Court which tried capital cases consisted of no less than 71 judges. The Jewish people has such an instinctive aversion to, and a healthy mistrust of, "gleichshaltung", of complete unanimity of opinion, that it believes that a unanimous verdict on the part of 71 judges, without a single dissentient voice, must smack either of prejudice or of a form of mass hysteria.

There is no such thing as complete unanimity in Judaism. "Just as no two physiognomies are identical", say the rabbis, "so no two opinions are identical". There is no cause so unpopular or so extreme, no opinion so bizarre, that it does not find its forceful advocates. It was unbelievable to R. Cahana that there should not be found one judge out of 71 who would not find some extenuating circumstance which in his mind would justify acquittal, even though it was a lone voice. In its absence there was something wrong.

To the Jew with his essentially democratic outlook, the truth emerges not from the absence of minority views, or in circumstances wherein it is not allowed expression. In the free play of the clash of minds and of opposing views, the truth is arrived at by a majority vote after all opinions have been heard. This is, for instance, the essential characteristic of the process whereby the Halacha is established. There is hardly a Mishnah in the whole six Orders in which the view expressed by one rabbi is not dispute by another, and only after all points of view have been taken into consideration is the decision taken.

This fundamental fact sharply differentiates democracy from totalitarianism. Under the British system, where democracy has reached its most advanced stage of development, the Opposition is officially known as "Her Majesty's Opposition", with its patent suggestion that the "Opposition" is as much a part of "Her Majesty" as is the Government. Woe betide us if that voice is no longer heard. For then there is something rotten in the State — as in the community.

LETTERS TO THE EDITOR

Common Jewish attitude to Negroes? No such thing!

Dear Editor:

In his article on the editorial page of the July 3rd issue of the CJN David Levy commits the same error in reasoning which the sociology professors, to whose study he refers, appear to have made.

In setting up a research project, social scientists are generally very careful to indicate the limits of the group they are undertaking to study i.e. the members of the group belong to a particular socio-economic class, they are an urban or rural group, they reside in a particular region of the country, and they have a particular educational background etc. Consequently, any conclusions they may draw from their survey apply only — as far as their evidence proves — to the specific group, or class, in the population whose behaviour they set out to study.

David Levy makes a number of very broad generalizations about the "Jews" without taking into consideration the fact that attitudes, prejudices, and behaviour in general varies significantly from one Jewish segment of the population to another, from a different class, or region, or educational background. The Jewish working class person's attitude to many issues differs radically from that of a member of the same ethnic group who belongs to the upper socio-economic class.

As you are well aware there are very sharp differences in attitude among the community in Toronto on the importance of parochial school education, though they may share a common loyalty to the State of Israel. In this instance the difference in attitude may not necessarily be related to the social or economic class of which they are members. What is the percentage of "wealthy" parents who send their children to the day schools as opposed to the percentage from less privileged families? Taking into consideration, of course, the income distribution in the Jewish community, you will still find that there is a significant difference in attitude.

David Levy doesn't have to defend the Jews against the charge of race prejudice contained in the "objective conclusions" drawn by these sociologists from the evidence of their study. We can't deny that the wealthy Jew who has lived in the South for several generations is certainly more prejudiced toward the Negro than is his counterpart in New York. The American Jew, living in a city with a large Negro population, is generally, regardless of class or other characteristics, more anti-Negro than are the inhabitants of Toronto where the Negroes form an infinitesimal part of the population.

IT VARIES

My point is that there is no common attitude amongst the entire Jewish population of North America; anti-Negro prejudice varies from one class to another, and from one geographical region to another. Without citing any "evidence", I would be inclined to state that by and large, as an ethnic group which has been discriminated against and persecuted over the past two thousand years, we are less infected with the malignant disease of race prejudice than our non-Jewish neighbours.

The distinction which David Levy attempts to make between prejudice based upon skin colour and prejudice stemming from "cultural" differences is a completely nonsensical type of apology for racial discriminations and prejudice. Racial discrimination is insidious and contemptible regardless of the underlying basis.

David Levy's argument regarding "chumminess" with the uneducated Negro is invidious and specious. In his reasoning in this paragraph he states: "Jews understand this instinctively". As Jews we are very proud of our heritage — at least many of us are — but we learn as children to approve, or disapprove, of certain types of behavior. It is quite unscientific to write about "instinctive understanding" Our education, upbringing, and training may condition us to respond almost unthinkingly in a particular way in various situations, but our understanding is not "instinctive".

May I suggest you consider devoting more space in your excellent paper to a fuller discussion of the very important problem of racial discrimination and prejudice, without limiting this dialogue solely to the problem of anti-Semitism.

Samuel Wallin
Toronto

- KEEP SMILING -

MATTER OF INTERPRETATION

Once Rabbi Levi Itzhak of Berdichev saw a Jewish driver, wearing **tallith** and **tephillin**, reciting the morning prayers while oiling the wheels of his wagon. Exclaimed the Rabbi:

"Master of the world! How profound is Israel's love for Thee! Even when oiling his wheels, this hard-working Jew does not forget Thee".

* * *

CHOSEN PEOPLE

The Book of Esther opens up with the sentence, "Now it came to pass in the day of Ahasuerus."

"Why," asked one, "doesn't it start with, 'in the days of Mordecai?'"

"Because," came the answer, "even in those days it did not pay to start with a Jew."

* * *

TRADE SECRET

An aged wine distiller felt he was dying. He summoned his four sons and haltingly said:

"Since I am about to meet my Maker, I leave you my earthly possessions. One secret about the wine business I wish to impart to you. Many times have you seen me pour water into wine; therefore you may think it is made of water only. Well, let me tell you something: you need grapes too".

* * *

TODAY'S GOSPEL

A teacher asked his class to explain, "An eye for an eye". One lad asked, "Could it have anything to do with prize-fighting?"

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Mrs. Stotland appointed chairman

8th biennial ORT convention

The appointment has been announced of Mrs. J. Y. Stotland of Montreal as Chairman of the 8th Biennial Convention scheduled for October 3, 4, 5 at the Queen Elisabeth Hotel, Montreal. The Convention will be ushered in with a reception for delegates and husbands tendered by Mr. & Mrs. Samuel Bronfman at their home on October 3rd. Mrs. Samuel Bronfman and Mrs. Monroe Abbey are Honorary Patronesses of the organization.

At the convention banquet, which is expected to draw an attendance of over 400 ORT members and friends from across Canada, Dr. William Haber, Dean of the University of Michigan, Ann Arbour, will be the guest speaker. He will speak on the World ORT Union. Dr. Haber is President of the Central Board of World ORT Union and President of the American ORT Federation.

His first contact with ORT was in the DP camps of Germany while serving in 1948 as Special Advisor on Jewish Affairs to General Clay. Dr. Haber presently serves as Special Consultant on manpower to the U.S. Secretary of Labour. He is a member of the National Executive Committee of the American Jewish Committee.

Convention proceedings will be opened with a keynote presentation by Mrs. Sidney Senzer, a Vice-President of Women's American ORT, who has played a leading role in ORT for many years. Mrs. Senzer is a graduate of the Columbia School of Journalism, and a former editor of the Women's Section of the "Brooklyn Eagle". She collaborated on the recent best-seller "The Greatest Show on Earth" and has published several important works on economics. A dynamic speaker, she will help to make the Convention proceedings a vital experience for every delegate.

Subjects of Plenary and workshop sessions will encompass important areas of the ORT Program in Canada, in particular the Jerusalem ORT School which is the special project of Canadian Jewry through the combined efforts of the Canadian ORT Federation, Women's Canadian ORT and the United Jewish Relief Agencies of Canadian Jewish Congress.

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SUMMER VACATION
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AND OTHER DEPARTMENTS WILL BE CURTAILED TO A MINIMUM
ALL PERMANENT FEATURES AND COLUMNS WILL BE RESUMED ON OR ABOUT AUGUST 15th

BEN-GURION SAYS:

FOUR CHILDREN TO A FAMILY

JERUSALEM (JCNS) — Israel must double its population every 20 years, and this makes it incumbent on every mother to have "at least" four children, Mr. Ben-Gurion told a meeting of the Working Mothers' Organization here.

The rally, attended by some 3,000 women, was held to recall the part played by Jewish women in "illegal" immigration during the British Mandate.

The Ben-Gurions have one son and two daughters.

Eshkol surprised

JERUSALEM, (JCNS) — Not one of the 65 boys and girls, most of them from Britain, participating in a Shnat Sherut scheme, admitted to having been a member of a Zionist youth movement when they met President Shazar last week.

Mr. Shazar was obviously distressed when total silence met his blunt question to the group as to whether any of them intended taking part in such a movement on their return home. He was gratified, however, to hear that many of them intended staying on in Israel when their "year of them intended staying on

Sophia armed!

JERUSALEM (JCNS) — The Cabinet has approved the import of British firearms to be used in the film "The Gates of Galilee," filming of which is due to start soon. The picture stars Sophia Loren. Israeli law requires Cabinet approval for the import or export of arms.

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KILLING TWO BIRDS WITH ONE STONE

By RUTHIE

The other day I was trying to find an old passport. Well, it turned out that I straightened the bureau drawers at the same time.

* * *

This summer our family is vacationing abroad. Even the kids. (I'm the nutty kind of parent who'd rather worry about the brood from close range rather than long distance.) The Consulate required my birth certificate. What I produced was a photostatic copy proving I was born (I wonder), which wasn't sufficient. So the only thing I could show them which would be satisfactory was an old passport of mine.

So, okay. By hook or crook, I had to find that passport. I knew I didn't throw it away, though I hadn't come across it in years.

* * *

At night, when the kids finally were asleep, I began to search. Now where would I begin? I figured, the top dresser drawer should be first, I don't know why, but any slip of paper generally goes there.

I dumped the contents onto the bed: buttons of all sizes; one knitting needle; two crochet needles; regular needles (which I never find when I need one); stockings of all colors, but not one pair without a run; one white hankie yellow with age; about a dozen spools of thread, all the same shade (I never remember whether I have any or not, so I keep on buying); some dozen earrings I hadn't worn in years, but all singles; pins stuck in corners; three torn hairnets; some undeveloped film. But no passport. However, I did find my landing card confirming my legal entry into Canada — I hunted for it three years.

Disappointed, I arranged the drawer as it should be.

* * *

Next came the vanity. Powder puffs, empty lipstick tubes, eyebrow pencils, mascara, eye shadow, gloves I didn't remember having, knitted stoles I made about fifteen years ago, pedal pushers that fit once upon a time, unstrung beads rolling in a drawer — there was everything. But no passport.

I was still hopeful. Maybe in the night table. There I found: a drawerful of *yarmulkas* (skullcaps), however they got there; letters to and from relatives dating back twenty years; telegrams of congratulations when I got married (seems like centuries ago); three thermometers (and I just bought a new one, I couldn't find any).

* * *

Suddenly I began to panic. Where could that passport be? I shut my eyes and tried telepathy.

I knew it wasn't in the bag where I keep valuable papers. You know — leases, receipts, policies, pictures of Ned at six months (never thought he was ever that young) and me at four.

My last resort was Ned's desk. A million times he told me, hands off, it's his only private property. But I took another chance. So it would add up to a million-and-one times.

One double drawer interested me. It held: wedding pictures of everybody in the family, from three generations back; army pictures; bulletins of organizations dating back to year one; snapshots of another world (when I was single); even Papa's passport when he came to America in 1906; mama's and Papa's *ketuba* (marriage license) — I can't find mine.

I removed the drawer. And what do you know? Wedged underneath was — THE PASSPORT.

* * *

When I show anything to a friend, now I proudly pull out the drawers. It tickles me to hear.

" I wish my drawers looked like that."

Little do they know — it's all by accident.

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UNVEILING

TISHLER, WILLIAM. A monument to the memory of the late William Tishler will be unveiled at the Bathurst Lawn Cemetery, Shaarei Tefillah Synagogue Section, on Sunday, July 12th, at 11 a.m.

TORONTO OBITUARIES

FROMSTEIN, Hyman. On July 3, late of 179 Major St.
GOLDBERG, Harry. On July 1, late of 13 Rostrevor Rd.
KACHKA, Berul. On July 2, late 115 Frontenac Ave.
LITMAN, Toby. On June 30, late of 113 Palm Dr.
ORENSTEIN, Glenda. On July 1, late of 382 Queen E.
SINGER, Max. On July 1, late of the Park Plaza Hotel.
STRANSMAN, Samuel. On July 2, late of Barrie, Ontario.
TUB, David. On July 5, late of 39 Raglan Ave.
WEINROTH, Helen. On June 29, late of 1715 Bathurst St.
Services arranged by Park Memorial Chapel, 508 Spadina Ave.
CHERNOFF, Helen. On June 29, late of 169 Grace St.
KOROCHINSKY, Gregory. On July 4, late of 18 Tichester Rd.
ROSENBERG, Jennie. On June 29, late of 396 Markham St.
Services arranged by College Memorial Chapel, 331 College St.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
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188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

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